

United States Department of Agriculture Forest Service AMENDMENT #1 FOR SPECIAL USE PERMIT Ref: FSM 2714	a. Record no. (1-2) 70	b. Region (3-4) PSW 05	c. Forest (5-6) Tahoe 17
	d. District (7-8) Downieville 53	e. User number (9-12) 1024	f. Kind of use (13-15) Camp Picnic 141
THIS AMENDMENT IS ATTACHED TO AND MADE A PART OF THE <input type="checkbox"/> TERM <input checked="" type="checkbox"/> ANNUAL PERMIT	g. State (16-17) CA 06	h. County (18-20) Yuba 113	k. Card no. (21) 1

For Campground issued to Yuba
(KIND OF PERMIT)
County Water Agency, on 7/12/84
(NAME OF PERMITTEE) (DATE OF PERMIT)

which is hereby amended as follows:

Install up to eight Shasta Waterless Toilets in locations shown on exhibits D, E & F dated 9/11/86, attached and made part of this permit. Buildings shall follow the plans illustrated in Exhibit G dated 9/86.

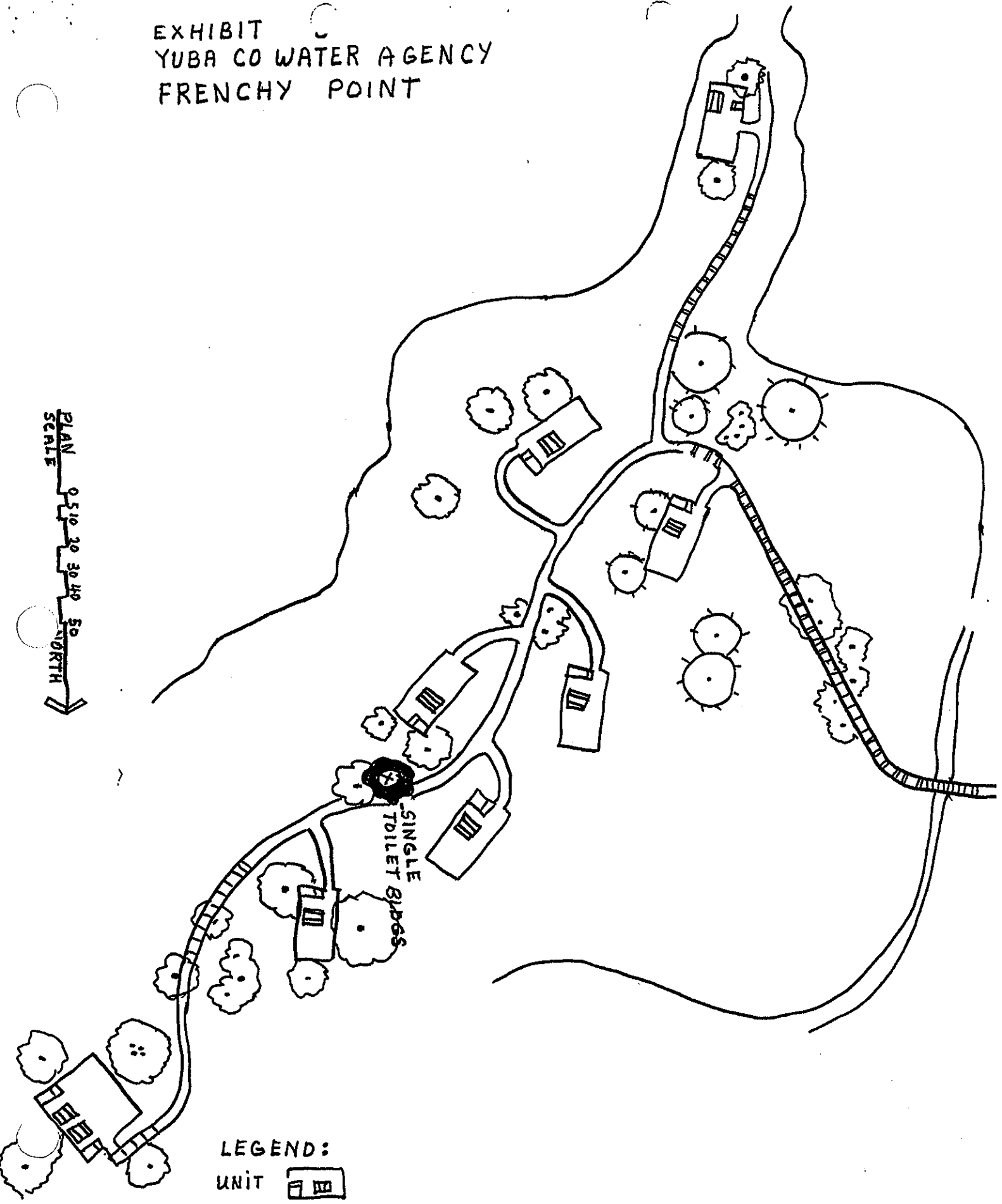
Upon termination of this permit the facilities will revert to National Forest Ownership.




This Amendment is accepted subject to the conditions set forth herein, and to conditions N/A to _____ attached hereto and made a part of this Amendment.

PERMITTEE	NAME OF PERMITTEE Yuba County Water Agency	SIGNATURE OF AUTHORIZED OFFICER <i>Bill Harper</i>	DATE 2-3-87
ISSUING OFFICER	NAME AND SIGNATURE <i>Geril B. Larson</i> GERI B. LARSON	TITLE Forest Supervisor	DATE 3-6-87

EXHIBIT
YUBA CO WATER AGENCY
FRENCHY POINT

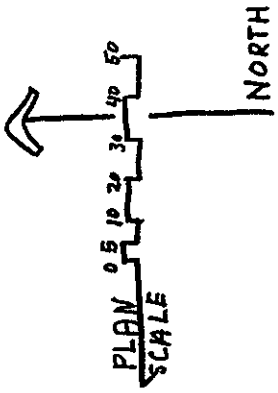
PLAN
SCALE 0 5 10 20 30 40 50
NORTH






LEGEND:
UNIT 
PATH 
HIGH WATER LINE 

FD 9/11/86

EXHIBIT E
YUBA CO WATER AGENCY
MADRONE COVE



LEGEND:

- UNIT 
- PATH 
- HIGH WATER LINE 

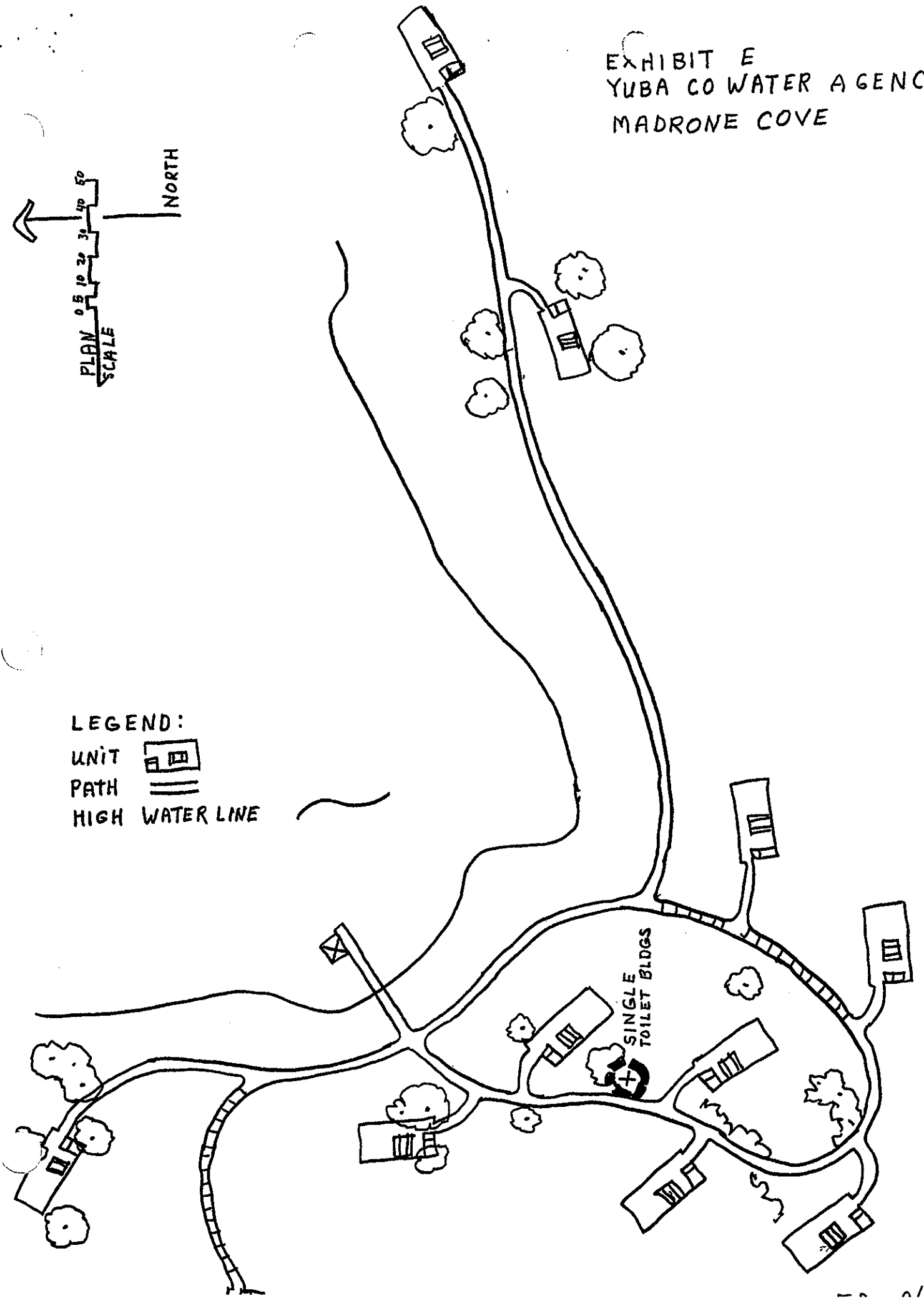
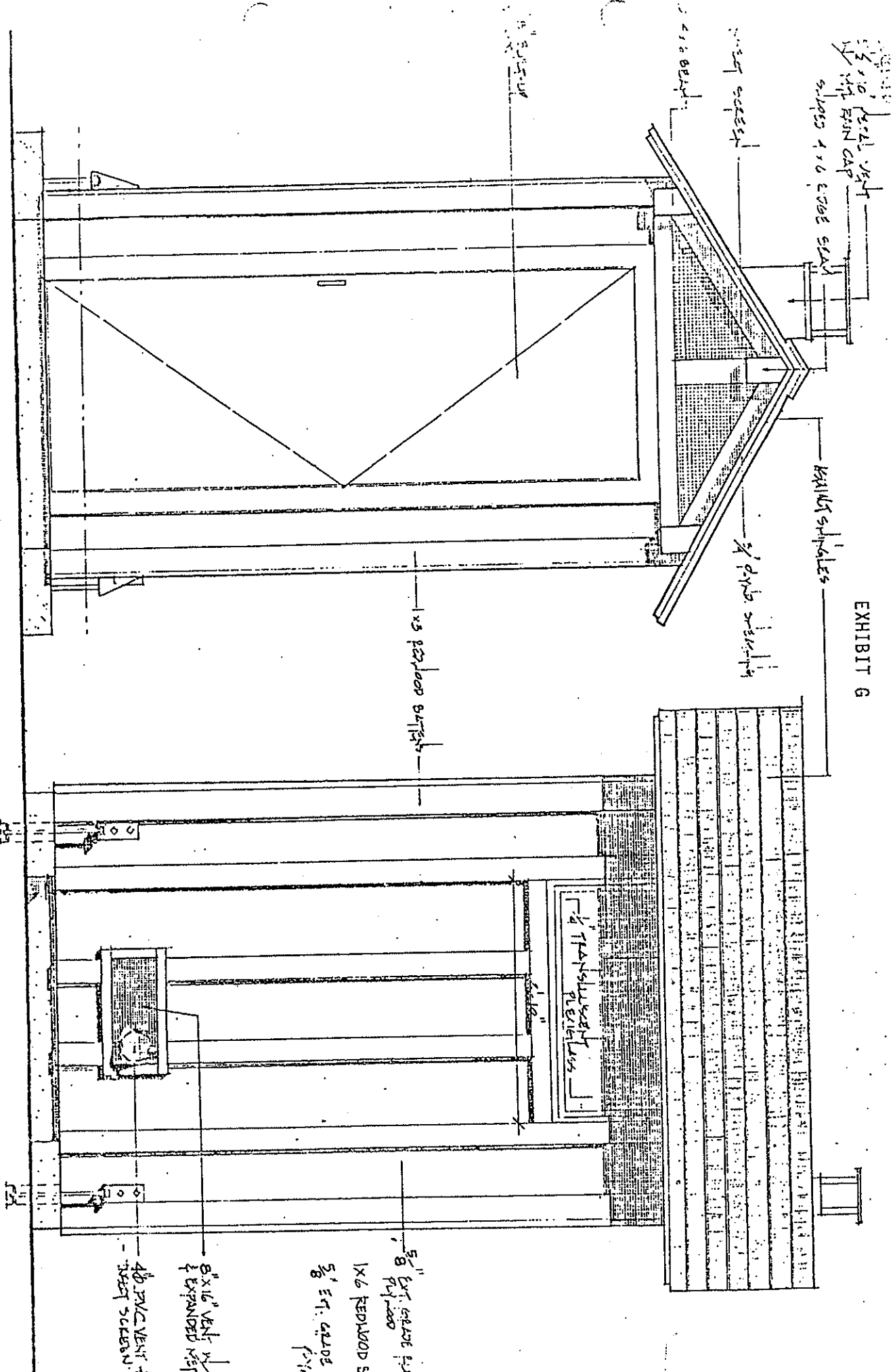


EXHIBIT G



3" x 10" PINE JOIST
 1/2" x 10" PINE CAP
 2x6 REDWOOD SLAT

WOOD SHEATH

RAFTER SHAKES

1/2" DRYWALL SHEATHING

2x6 REDWOOD BUTTRESS

1/2" TRANSLUCENT PLEXIGLAS

5" EXT. GRADE 2x8 REDWOOD S
 5' EXT. GRADE 2x8
 8" x 16" VENT w/ EXPANDED MET
 40" PVC VENT w/ WOOD SCREEN

EXHIBIT F
YUBA CO WATER AGENCY
GARDEN POINT

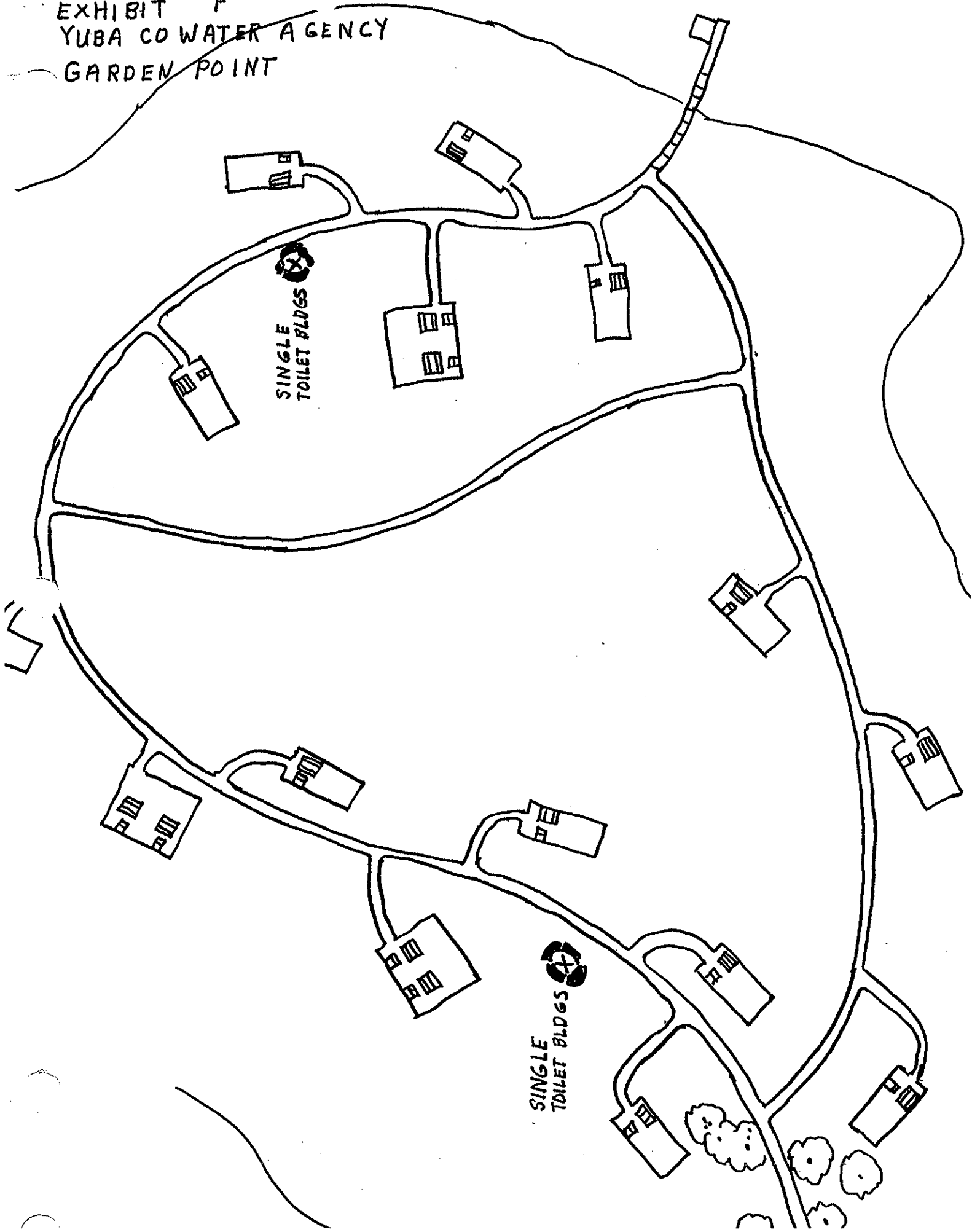


EXHIBIT F
YUBA CO WATER AGENCY
GARDEN POINT

