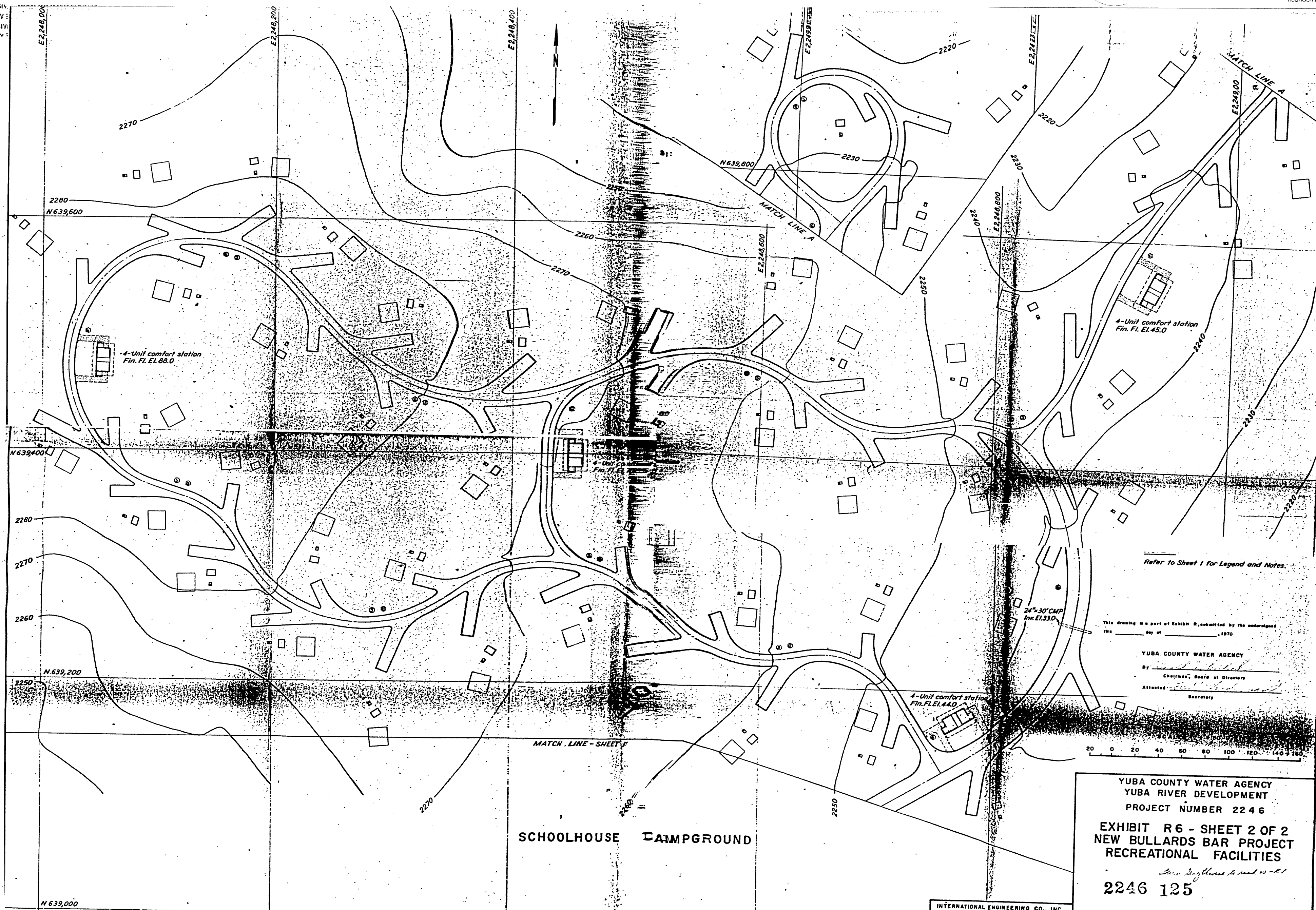


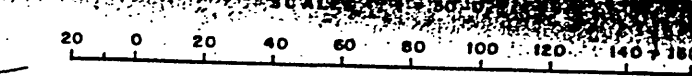
REMOVE TO EXPOSE ADHESIVE
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REMOVE TO EXPOSE ADHESIVE
DO NOT REMOVE



Refer to Sheet 1 for Legend and Notes.

This drawing is a part of Exhibit R, submitted by the undersigned
this _____ day of _____, 1970

YUBA COUNTY WATER AGENCY
By: _____
Chairman, Board of Directors
Attested: _____
Secretary



YUBA COUNTY WATER AGENCY
YUBA RIVER DEVELOPMENT
PROJECT NUMBER 2246
EXHIBIT R6 - SHEET 2 OF 2
NEW BULLARDS BAR PROJECT
RECREATIONAL FACILITIES
2246 125

INTERNATIONAL ENGINEERING CO., INC.
SAN FRANCISCO, CALIFORNIA
DESIGN ENGINEERS